A Metaphifical Essay: Or, A Divine POEM on the Creation of the Heavens, &c.

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Hould the nine Sisters from Parnassus (high, Teach their Client the Art of Poetry, And the long-lived Heliconian Choir, In this great work in me with them conspire: Were I Sampson or Solomon the wife, And Hercules watching with Argus Eyes: Had I ten thousand Tongues with equal Sense. For to direct me in true Eloquence, Superintendent or God Apollo, Could not perform the Task I have to do Except the Lord my Soul doth qualify, To write antecedent to History: Before times Birth, or that Dame Nature knew. To generate, who all things in view: Thou Great Creator of Heaven and Earth, And of all things therein that do draw breath, Who fpoke the world into the Form we fee, As Effect on prime Cause depends on thee: Who spread the lofty Sky as a Curtain, During thy good Pleasure for to remain. If thou withdraw thy divine Providence They cease to be, are not, non ens. Ten thousand Years with thee are as one day, Ten thousand times ten thousand, we may say.

Thy Counsel and Decrees are infinite; Thy Precepts and thy Laws are my Delight. Be thou my Muse, O Lord, I thee desire; With Art and Skill my Heart and Pen inspire To write the Rife and Fall of Monarchy, Diffinguished from cruel Tyranny, Foundation Fountain of eternal Blifs. In whom all Goodness comprehended is: Eternal God, immutable Spirit, No Body, Parts, Passion thy own Merit, From nothing Monarchy thou didest raife In Heaven unto thy eternal Praise. Prime Minister is thy beloved Son, [done) (Without whose Birth Mankind had been un-Co-existent with Thee eternally, An Antidote against Iniquity. From Father, Son, proceeds the Holy Ghost, Worshipped as God by the heavenly Host. O God Father of Heaven we do fay, Son Redeemer of the World we pray God, Holy Ghoft, these Three one Trinity Are worshipped by all in Unity, Begirt on high with thy great Majesty, Thou fitt'st on Throne in supreme Dignity: Thy Subjects all are Spirits pure divine, And to obey thy Will they all incline. Myriads of Angels round thy Throne do stand, Receive and execute thy just Command. Arch-Angels, Angels, and the Hierarchy, Virtues, Powers, and Principality, Are Subjects all of thy first Monarchy. Cherubims, Seraphins, with stretch'd-out wing, Sing Praises unto thee, their God and King, With four and twenty Elders round thy Throne, Rife, fall down, and worship thee each one; Along

Along with these the holy heav'nly Choir, Hallehijahs to sing they do conspire. Each one of these their own Commission have, Either to destroy bad Men, or good to save. Guardian Angels likewise thou dost give O'er those whom in thy sear do die and live, As we do read authentick History, Precedents frequent the same do testify; Within thy Courts we read of Civil Wars, Woman array'd with Sun, crown'd with sun, crown'd with

With child pregnant, her feet upon the Moon, For to bring forth her first-born only Son; A red Dragon came them both to destroy, Innocent Mother and the infant Boy, Had feven Heads, ten Horns, a crown on each, With his long Tail i'th' Heavens he made a He follicitated th'heavenly Host To war with Father, Son, and Holy Ghoft: The News fo strange, the Angels did alarm, Who in great Anger did themselves alarm; A Council held, Archangel Michael Drove Satan and his Hoft all down to Hell; From which we'll draw this useful Conse-Against Almighty give no just Offence, [quence, Without beginning of Years or Days end, His most fierce Wrath and Vengeance doth ex-Woman took wing into the Wilderness [tend. For to enjoy true Peace and Happiness; The Child conveyed was unto his God, To rule all Nations with an iron Rod. Vision a Wonder was unto St. John, To Jehovah a wonder there is none. Eternally all things he has in view,

What's

What's past, present, to come he always knew, Heav'n and Earth to him are as one Ens, He Prenisses also and Consequence. Who descended from Throne in Heaven high, Incarnate in Womb of Virgin Mary; By Insluence of Holy Ghost most pure, Born King, Priest, Prophet always to endure. King, only Son of God his Father dear, Begot eternal before Heavens were; Priest, to offer redemptive Sacrifice For lost Mankind to God most just and wise, Prophet, for to foretel and all to teach Gospel, Glad Tidings of great Joy to preach. As in Godhead one Trinity; In Jesus Christ three Holy Offices say I.

Let's keep Christmas with grateful chearful To imitate Jesus, joyful inclin'd, Mind. Preserving Innocence and Conscience, To God or Man void of the least Offence: Mortifying proud Flesh by Spirit pure, To State regenerate the Way most sure. In Virtues Paths from Day to Day improve. As Serpents wife and harmless as a Dove. I mean the Rules of true Morality, Adorn'd with Faith, good Hope and Charity, The surest Badge of Christianity. All Candidates for Heavens Paradise, Where God Almighty's Judge, merciful, wife, Where Jesus Christ our Lord exalted is, In inexhaustible Fountain of true Blis: With him enjoy a bless'd Eternity, In perfect State of Immortality.

